



**CITY COMMISSION ROOM  
PIERRE, SOUTH DAKOTA  
October 27, 2020**

The City of Pierre Board of Commissioners met in regular session on October 27, 2020 at 5:30 pm with Commissioners Barringer, Huizenga, Johnson, Mehlhaff and Mayor Harding were present for roll call. The Pledge of Allegiance was recited followed by an invocation. The agenda was approved as posted. No one was present for public comment.

Commissioner Mehlhaff moved and Commissioner Barringer seconded to approve the consent calendar to include the Minutes from the Regular Meeting on October 20, 2020; Appointment from Alternate to Member, Board of Adjustment – Slade Weller; New Firefighter Application – Matt Boyer; Claims. Unanimous approval.

ABERDEEN NEWS COMPANY	EQUIPMENT SALE LISTINGS	360.00
AIRTECH HEATING & COOLING	BRIGHT ENERGY SOLUTIONS REBATE	1,720.00
ALL-AROUND GRAPHIX INC.	EMBROIDERY ON JACKET	10.75
AT&T MOBILITY	SERVICE 9/7-10/6	601.06
AUDIOLOGY ASSOCIATES INC.	OSHA BASELINE H. PAHRAK	30.00
AVERA MEDICAL ASSOCIATES C	PHYSICALS	282.00
BALLEW CONSTRUCTION INC.	I/O PRIM, 4/0 SEC GAR-BUFFALO	19,034.72
BANKWEST INC.	BRIGHT ENERGY REBATE-PET PROS	200.00
BIERSCHBACH EQUIP & SUPPLY	6" DRI PRIME PUMP 8/21-9/17	4,212.00
BUTLER MACHINERY CO. INC.	HOSE & CPLING FOR HOOK TRUCK	86.06
CENEX FLEET CARD	WASTEWATER - FUEL SEPTEMBER	146.95
CENTURY LINK	CITY HALL SVC OCTOBER	732.29
CHANDLERS INC	SIDE MIRROR FOR FIRE TRUCK	30.00
CIVICPLUS INC	CIVICREC ANNUAL RENEWAL	4,500.00
COMM TECH INC	REPLACE CAMERA @EAST LANDFILL	3,423.17
DAKOTA SUPPLY GROUP	60 HAND HOLE BOX & COVER	7,697.38
DIRECT DISCHARGE CONSULTIN	2 DAY WORK SESSION	5,000.00
DOWLING, DUSTIN	REIMB FOR DIVE RESCUE TRAINING	196.00
DOWNS MARINA INC.	WINTERIZE PONTOON	96.75
ELECTRIC PUMP INC	SVC CALL ON TROJAN UV SYSTEM	6,207.90
ERICKSON PETROLEUM CORPORA	FIRE - FUEL SEPT-OCTOBER	2,658.23
FELD EQUIPMENT CO., INC/ED	CHEMGAURD, 3% MIL SPEC	5,174.00
FERDING ELECTRIC INC.	BENCH OUTLET & NEW LIGHT	541.97
FIREHOUSE SOFTWARE	ANNUAL LICENSE & SUPPORT	818.85
FISHING BUDDY STUDIOS, LLC	WEBSITE CONTENT CREATION	1,250.00
FLOYD'S TRUCK CENTER	REPLACE STUDS IN WHEEL	610.42
FRIMAN OIL & GAS COMPANY	WWTP - 590G PROPANE	678.50
GALLS, LLC	GEAR BAGS, BOOTS, JACKET, ECT	1,029.61
GENERAL PARTS DISTRIBUTION	GEAR OIL	371.39
GRAHAM TIRE COMPANY INC	FLAT REPAIR	380.13
GREAT ESCAPE INC/THE	K-OIL	35.99

CITY COMMISSION PROCEEDINGS October 27, 2020

HANSON/JASON	MOWING 426 W PLEASANT 9/18	117.15
HDR ENGINEERING INC	LANDFILL TIER II 8/30-9/26	653.75
HOGENS HARDWARE HANK	TRIGGER SNAPS	58.82
HUGHES COUNTY REGISTER OF	LINDBERGH ACRES LOT 1	60.00
INGRAM PEST SERVICE INC	DISC. CTR SPIDER & MICE CTRL	188.30
INLAND TRUCK PARTS COMPANY	PLUGS	22.45
JC OFFICE SUPPLY	TAPE	53.01
LAWRENCE & SCHILLER, INC	SDT20 PBID WEBSITE RT DP	9,082.67
M & T FIRE & SAFETY	BRASS SEAT ASSY & REPAIR KIT	477.35
MCCARTHY, ANNA	FIRE STATION 1-4 CLEAN SEPT.	240.00
MENARDS, INC	RTN LED BULBS	426.20
MIDCONTINENT COMMUNICATION	1010 BROADWAY SVC OCTOBER	1,110.00
MIDWEST OIL CO OF SD	55G DEF	101.77
MISSOURI SHORES DOMESTIC V	2020 SUBSIDY	6,330.00
NORTHWEST PIPE FITTINGS	SINKHOLE GRIFFIN IRRIGATION	8,668.85
R & W CONSTRUCTION LLC	CONCRETE & POST GRIFIN SHELTER	5,101.02
ROBY, QUINTAL & EVERSON	A/C SVR RM CITY HALL	5,760.00
RUNNINGS	RTN GREASE GUN	2,350.96
RURAL ELECTRIC SUPPLY COOP	FREIGHT-RTN CASE FOR H1876-1	1,235.35
S ELLWEIN INC DBA INMAN'S	WWTP - RO RENT OCTOBER	76.50
SAFETY SERVICE INC	ROLL RITE TUBES- 09 HOOK TRUCK	705.48
SD DEPT OF HEALTH - LAB	WASTEWATER TESTING 8/6-9/15	2,538.00
SD DEPT OF TRANSPORTATION	ADMIN - FUEL AUG-SEPT	4,910.18
SD ELECTRICAL COUNCIL	2020 MEMBERSHIP DUES R NEWLING	40.00
SD ONE CALL	SEPTEMBER MESSAGE FEES	198.45
SD STATE TREASURER - UCP	2020 UNCLAIMED PROPERTY	1,211.66
SERVALL UNIFORM & LINEN	ELECTRIC - MATS, SOYL DISP	69.36
SERVICE EXPERTS	BRIGHT ENERGY SOL REBATES	300.00
SHARPE ENTERPRISES INC	CURB & GUTTER 2020 APP #14	15,486.75
SHERWIN INDUSTRIES INC	CALIBRATE & RECERTIFY AFM2	518.48
SMALL ENGINE HOUSE	MOTOMIX QUART SINGLE	28.58
STAPLES ADVANTAGE	HAND SANITIZER	163.98
SUMMIT FIRE PROTECTION	ANNUAL MAINT OF ANSUL SYSTEM	293.00
SUMMIT UTILITY SERVICES LL	SEPTEMBER LOCATES	4,122.20
SUN BADGE COMPANY	2 BADGE REPAIRS 1 NEW BADGE	236.75
VAN DIEST SUPPLY COMPANY	CB PREMIER 90	103.10
WARING, TODD	REIMB DIVE RESCUE TRAINING	196.00
WEGNER AUTO INC.	RTN SEAT BELT EXTENDER	532.32
WINKLER SPRINKLERS	WINTERIZED SYSTEM AT AIRPORT	127.55
WW TIRE SERVICE INC	FLAT REPAIR	9.95
YMCA	REC MANAMGEMENT FEE JULY-OCT	1,018.83
ZANDER AUTO PARTS	YLW CLR/MKR LAMP	407.89

Gidget Palmer, Projects Manager, presented the closeout documents for the CDBG Grant and Boys & Girls Club Renovation Project. The CDBG Grant funded \$770,000 toward the \$4.2 million project. The

project has been completed and facility occupied by the Boys & Girls Club. Commissioner Johnson moved and Commissioner Barringer seconded to approve the CDBG Grant Closeout and to accept the construction performed on the Boys & Girls Club located at 100 S Ree. Unanimous approval.

Gidget Palmer, Utilities Director, presented a land Easement with SD Game, Fish, & Parks for the Water Treatment Plant underground intake structure that runs across GFP land from the River intake to the Intake Building. All of the intake structure is below ground, except for the building. Commissioner Barringer moved and Commissioner Mehlhaff seconded to approve the Easement with SD Game, Fish, & Parks for the Water Plant Intake Structure. Unanimous approval.

Brad Palmer, Utilities Director, presented Amendment #1 on the DGR Engineering Agreement for the Ash-Tap – Garfield Substation 115 kV Transmission line modifications project. The work is part of the East River Substation construction located on 1804 and Range Road. Commissioner Barringer moved to approve the Amendment #1 on the DGR Engineering Agreement for the Ash-Tap – Garfield Substation 115 kV Transmission line modifications project. Unanimous approval.

Brad Palmer, Utilities Director, presented Amendment #1 on the DGR Engineering Agreement for the Garfield Substation Relay Upgrades Project. The work is part of the East River Substation construction located on 1804 and Range Road. Commissioner Barringer moved to approve the Amendment #1 on the DGR Engineering Agreement for the Garfield Substation Relay Upgrades project. Unanimous approval.

Commissioner Johnson moved and Commissioner Huizenga seconded to adjourn. 5:52pm Unanimous approval.



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Twila Hight, Finance Officer

Published once at the total approximate cost of \_\_\_\_\_.